

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

Issued By: Angeline C. Peralez  
**BID NO.: 12 - 5032**

Date Issued: July 27, 2012

**FORMAL INVITATION FOR BIDS  
ANNUAL CONTRACT FOR CALIBRATION GAS CYLINDERS  
ADDENDUM 2**

Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., August 2, 2012** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

\_\_\_ Non-minority \_\_\_ Hispanic \_\_\_ African-American \_\_\_ Other Minority (specify) \_\_\_\_\_

\_\_\_ Female Owned \_\_\_ Handicapped Owned \_\_\_ Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status: \_\_\_ Partnership \_\_\_ Corporation \_\_\_ Sole Proprietorship \_\_\_ Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

\*\*\*\*\* This Addendum 2 is issued to clarify the following on the bid mailed to you on July 11, 2012 and all other addendum thereafter.

**Change bid opening date and time as follows: 3:00 p.m., August 2, 2012**

- I. Changes on the Gas Cylinder size**
- II. Updated Price Schedule**

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**I. Changes on the Gas Cylinder size**

- 1. Following items will be replaced by 58 L Gas Cylinders instead of 34 L Gas Cylinders.

<b>Old Description</b>	<b>New Description</b>
<u><b>34 L Gas Cylinders</b></u> <i>Part No. 077-0276</i> <i>Sulfur Dioxide 10 PPM</i> <i>Air Balance Scout Portable Detectors</i>	<u><b>58 L Gas Cylinders</b></u> <b>Part No. 077-0276</b> Sulfur Dioxide 10 PPM Air Balance Scout Portable Detectors
<u><b>34 L Gas Cylinders Part No. GFV243</b></u> <i>Hydrogen Sulfide 25 PPM, Carbon Monoxide 50 PPM, 2.5 % Methane 50% LEL</i> <i>Air Balance Lumidor Portable Detector</i>	<u><b>58 L Gas Cylinders Part No. GFV243</b></u> Hydrogen Sulfide 25 PPM, Carbon Monoxide 50 PPM, 2.5 % Methane 50% LEL Air Balance Lumidor Portable Detector

**II. Updated Price Schedule**

The most updated Price Schedule is attached to this Addendum 2 to replace the Price Schedule on bid package mailed to you on July 11, 2012 and all addenda issue thereafter.

- 1. **This item will be taken out from the Price Schedule.**

*a. AGM 502 calibration gas, Part no. 7802-016*

*GfG Instrumentation (no substitution)*  
*34 liters 100ppm CO, 2.5% Vol*  
*50% LEL, CH4 20.9% Volume Air*  
*Balance nitrogen, dry*

- 2. **Provided SAWS Lawson Item Nos.:** Lawson Item Nos. are provided for each items on this bid.

**The most updated Price Schedule is attached to this Addendum 2.**

**PRICE SCHEDULE**  
(Attached to Addendum 2)

<u>Lawson No.</u>	<u>Description</u>	<u>Quantity</u>	<u>Price/Unit</u>	<u>Extended Price</u>
1379	<b><u>58 L Gas Cylinders</u></b> Sulfur Dioxide 10 PPM <b>Part No. 009824-39</b> Nitrogen Balance Sensidyne Gas Detectors	7	\$ _____/cyl	\$ _____
1380	<b><u>58 L Gas Cylinders</u></b> Sulfur Dioxide 10 PPM <b>Part No. 077-0276</b> Air Balance Scout Portable Detectors	7	\$ _____/cyl	\$ _____
3494	<b><u>58 L Gas Cylinders</u></b> Chlorine 5 PPM <b>Part No. 0098 24-34</b> Nitrogen Balance Sensidyne Gas Detectors	7	\$ _____/cyl	\$ _____
4831	<b><u>58 L Gas Cylinders</u></b> Chlorine 10 PPM <b>Part No. 1810 1758</b> Nitrogen Balance T-80 Portable Gas Detector	7	\$ _____/cyl	\$ _____
22942	<b><u>103 L Gas Cylinders</u></b> <b>2.5% Methane</b> (50% LEL) <b>Part No. 077-0037</b> Air Balance 4888 NIC II LEL Combustible Gas Detection Transmitter	7	\$ _____/cyl	\$ _____
22943	<b><u>103 L Gas Cylinders</u></b> Oxygen 16.0% <b>Part No. 077-0039</b> Nitrogen Balance Freedom 5000 Universal Analog Toxic Gas Transmitter	7	\$ _____/cyl	\$ _____
22945	<b><u>58 L Gas Cylinders</u></b> Sulfur Dioxide 5 PPM <b>Part No. 1810 2222</b> Nitrogen Balance T-80 Portable Gas Detector	7	\$ _____/cyl	\$ _____

22946	<u>103 L Gas Cylinders</u> Hydrogen Sulfide 25 PPM Carbon Monoxide 50 PPM Methane 1.62% (32.0% LEL) Oxygen 19.0% <b>Part No. 077-0352</b> Nitrogen Balance Scout Portable Detectors	7	\$/_____ /cyl	\$ _____
22947	<u>103 L Gas Cylinder</u> Air Zero Grade <b>Part No. 009824-12</b> THC<1 PPM Sensidyne Gas Detectors	7	\$/_____ /cyl	\$ _____
22948	<u>58 L Gas Cylinders</u> Hydrogen Sulfide 10 PPM <b>Part No. 502103J (Scott Part)</b> Nitrogen Balance Interscan Portable Detector 34 L Gas Cylinders	7	\$/_____ /cyl	\$ _____
22949	<u>58 L Gas Cylinders</u> Hydrogen Sulfide 25.0 PPM <b>Part No. 430601J (Scott Part)</b> Nitrogen Balance Interscan Portable Detector	7	\$/_____ /cyl	\$ _____
22950	<u>58 L Gas Cylinders</u> Hydrogen Sulfide 25 PPM Carbon Monoxide 50 PPM 1.5 % Methane 50% LEL <b>Part No. GFV243</b> Air Balance Lumidor Portable Detector	7	\$/_____ /cyl	\$ _____
	<u>58 L Multi-Gas for Micro 5</u> H2S 25ppm Carbon Monoxide 100ppm Methane 50% LEL Oxygen 18% Nitrogen Balanced	7	\$/_____ /cyl	\$ _____
	<u>58 L Gas Cylinders</u> Chlorine 5 PPM <b>Part No. 077-0152</b> Nitrogen Balance Freedom 5000 Universal Analog Toxic Gas Transmitter	7	\$/_____ /cyl	\$ _____

**GRAND TOTAL** \$ \_\_\_\_\_

**IT IS NECESSARY TO RETURN THIS ADDENDUM 2**